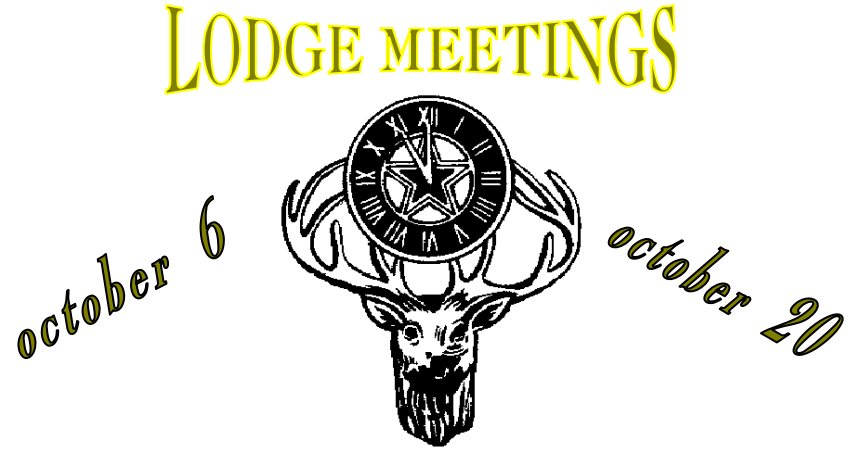


MILFORD LODGE NO. 1589
BENEVOLENT AND PROTECTIVE ORDER OF ELKS
124 NEW HAVEN AVENUE
MILFORD, CONNECTICUT 06460-4827
PHONE 203-874-1589

NON-PROFIT ORG.
U S POSTAGE PAID
MILFORD, CT 06460
PERMIT #22

LOUNGE HOURS
MONDAY-THURSDAY 12 PM - 1 AM
FRIDAY & SATURDAY 12 PM - 2 AM
SUNDAY 12 PM - 11 PM

"Elks Care - Elks Share"



**OCTOBER
2009**

VOL. 79 NO. 10

<http://www.milfordelks.com>
<http://www.ctelks.org>
<http://www.elks.org>

EMERGENCY EDUCATIONAL GRANTS (ENF)

The Emergency Educational Grant program provides financial assistance to children of deceased or totally disabled Elks, who wish to obtain or further their college education.

Grant amounts are based on the information submitted in the application and can range up to \$4,000. The grant is for one year only; however, the student may submit up to three annual renewal applications for succeeding years as long as he or she meets all other eligibility requirements. The applicant cannot accept more than one ENF scholarship/grant in any one academic year.

New applications should be filed between July 1 and December 31. Renewal applications must be filed between July 1 and October 31. Incomplete or late applications will not be considered. The grant is for educational assistance only and not intended to cover the entire cost of a college education. Assistance cannot be extended beyond four years.

Before applying, please be sure that the applicant meets the following eligibility guidelines.

The Elk parent or stepparent must have been a member in good standing for at least one year at the time of his or her death.

or

The Elk parent or stepparent must have been a member in good standing for at least one year before he or she became totally disabled and must continue to be an Elk in good standing when application for assistance is made.

All circumstances surrounding the death or disability of the Elk parent or stepparent are subject to the review of the Elks National Foundation. The outcome of the review may effect grant approval.

The applicant must demonstrate financial need to qualify for a grant under this program.

The applicant must be unmarried, under the age of 23 as of December 31 in the year of application, and attending a U.S. college or university as a full-time (12 semester hours) undergraduate student.

All applications -- new and renewal -- must be submitted to, and processed by, the Lodge where the Elk parent or stepparent is or was a member. Be sure to use the checklist on the application to ensure that all necessary paperwork has been included.

The Lodge must investigate the application, and submit a letter of endorsement with the application. After the vote of the Lodge, the Lodge Secretary must complete the portion of the application as noted. These steps must be followed on all new AND renewal applications.

As soon as possible after the student has turned the application in to the Lodge, the Scholarship Committee should conduct its investigation, and the Lodge should follow up with a vote, so that the application can be submitted to the ENF office.

The ENF office does not mail applications for this program in bulk quantities. With each new printing, we may make several changes to the application, so we want to be sure that the Lodges have the most up-to-date application. The Lodge or the student may request an Emergency Educational Grant application from the ENF Chicago office by contacting 773/755-4732 or scholarship@elks.org.

EXALTED RULER'S MESSAGE

Dear Friends,

I hope you have all had a great summer. As you settle into your regular routine this Fall please put the Lodge on your schedule. We would love to see more of you.

Friday night food continues to be a great success. Thank you to the House Committee for their dedication to the Lodge. Week after week they've come together to offer exciting food and specials for your pleasure. If you have any suggestions I know they would love to hear from you.

We had our Lodge Audit by the District Deputy in September and all went well. His official Visit will be Tuesday **October 6** with an Initiation of new members. Take the time to attend the meeting or help at the dinner before hand. We would love to see you and need your help.

The Soccer Shoot was held in September. Thank you to Kevin Suech and his committee for working with Milford United Soccer. Their efforts made it a huge success. Those of you with high school seniors, please apply for an Elks Scholarship or Legacy Award. (Be aware the application dates are earlier this year!) We had several applicants from the Milford Elks last year who received scholarship awards. On **October 24** there will be the children's Halloween Party please plan on attending. Look for a sign up sheet in the Lodge.

There is a bus trip to the Mohegan Sun planned for **November 14**, sign up at the Lodge. Volunteers are needed to work at the Special Olympics also in November. Look for a sign up sheet in the Lodge. This is one event you do not want to miss. It is very inspiring. There are a lot of things to do hopefully something will catch your fancy.

We will be working on a general clean up of the Lodge over the next few months including painting and carpentry projects. Let me know what you can do to help! Watch for dates and times and sign up sheets in the Lodge. You all have special skills that will help us accomplish this task.

Recently I was given a list, and I am disappointed to say a long list, of members who have yet to pay their dues for the year. Please see me or the Lodge Secretary if there is a financial issue. We will be contacting you soon to see what we can do to bring you back. We miss you! There are a lot of opportunities available to get involved from scholarship to drug awareness to veteran activities etc. You can use your special skills in many ways from painting to washing dishes. We need you all to be involved. Please put your dues bills at the top of the list to pay before it is too late.

The Elk of the Month for this month is **John Langan**. He is an integral part of the House Committee and above all is willing to help in any way he can for any committee that needs help. We thank you John for everything you do.

Fraternally
Bobbie Moyer
Exalted Ruler

pay your dues

FIDELITY



ACTIVITIES COMMITTEE

Activities Committee's next meeting is Thursday, **October 1** at 7:30 pm.
September's family brunch served 75 people

I want to thank everyone who worked at the brunch, especially the people who worked all day on Saturday setting up the hall and doing the prep work. Their hard work made Sunday a lot easier. Also thanks to Lee Hill and John Langan who not only worked all day Saturday and Sunday but helped with the State Officers dinner on Monday. The Activities Committee could use a few more like them.

FAMILY BRUNCH - OCTOBER 4

Breakfast and brunch items with Belgian waffles and omelet stations.
9:00 am - 12 Noon - \$9.00 per person and \$4.00 per child 8 & under.



WEDNESDAY FAMILY DINNER - OCTOBER 21

John Plank's Turkey Dinner
5:30 - 7:30 pm \$9.00 per person

Tickets are normally on sale in the lounge before the event date.

ANTLER PARK OUTING

The Antler Park Committee is holding an Outing **October 17** to raise money to help defray the cost of maintaining the Park.

It will run from 2 pm till???? The cost will be \$15 for adults, \$5 for kids 7 to 11 and kids 6 and under are free.

There will be plenty for everyone to do: raffles, games, etc. Draft beer and wine will be included.

The menu is appetizers, hot dogs, hamburgers, chicken, macaroni salad, and potato salad and just in case it is chilly there will be a beef stew.

Please feel free to bring one of your favorite dishes or desert. Tickets are now on sale. Please buy them early as it makes planning the food to purchase a lot easier. We look forward to seeing you there.

Thank you, Jim Patchell, Chairperson

DISTRICT DEPUTY VISIT

The GER District Deputy Visit is scheduled for the **October 6** Lodge meeting.

Help is going to be needed to set up the hall for dinner, break it down and set it up for the meeting. Help will also be needed in the kitchen to prepare cook and serve the meal.

HELP OUT CRIME STATISTICS,
LOCK YOUR CAR DOORS

SECRETARY NOTES

As the Lodge year approaches the halfway point we still have a large group of members who owe their dues. Bills have been sent out, please remit payment or contact me if there is a problem.

There will be many activities coming soon at the Lodge - please try to find time to attend these important fundraisers and help out when you can.

Have you thought about sponsoring a new member? Please contact a Lodge officer if you don't know the procedure and they will be happy to help you.

Balloting on candidates will take place at the **October 20** Lodge meeting.

CANDIDATES

John Plank
Catherine McDonald

PROPOSERS

Life Membership
Transfer from Bridgeport Lodge 36

Jan, Secretary

POP WARNER CHEERLEADERS

Thanks to everyone that helped make the Milford Pop Warner Cheerleaders movie night a success – we know there was a lot going on that day.

Antler Park and a dark sky made a perfect venue for the outdoor viewing of two feature films. There were burgers, dogs, popcorn, snacks, and candy for those that were hungry. It was a nice evening, the weather cooperated, and all the girls had a lot of fun!

This was such a successful event that we are looking into doing outdoor movie nights more frequently starting next spring to support the Lodge.

(Needed for Lodge Movie Nights – A LCD Projector.)

Does anyone have or know of anyone that has, a LCD projector that they can donate or lend (frequently) to the Lodge? If so, please contact Amy Potts (cell 203.305-3124).

HELP SUPPORT OUR TROOPS

The Milford Police Department has been chosen as a collection point for "Give 2 The Troops". This organization collects and ships to our troops needed items that will make life a little more enjoyable and comfortable for them.



The following items are an example of what they collect and ship, protein bars, coffee (not canned), powdered drink mix, batteries (all sizes), beef jerky and shampoo (travel size).

For a more comprehensive list go to <http://www.give2thetroops.org/items.htm>.
The collection boxes are located in the lobby of the police department building at 430 Boston Post Rd, Milford, 24/7.



Stop in the month of your birth and start the day you choose to celebrate your birthday with us and both you and your significant other will receive a complimentary drink of your choice.

- October 1 Tom Donegan - Joe Rennie
- October 2 Dick Dzialo - Pat Fallon
- October 3 Jeff Briglia - John Flanagan, Jr - John Phillips, Sr
- October 4 Lisa Hallett - Bill Hannon
- October 6 Pete Harrison
- October 7 Leo Beutel - Phil Delauri - Larry Kochiss - Mike Tarantino
- October 8 Howard Fanning - John Zelich
- October 9 Dick Durso - Charlie Parniawski - Chris Terew
- October 12 Vin Pons - Kipp Taylor
- October 13 Jim Napolitano - Bill Phillips - Harry Scrivines
- October 14 TJ Craig - Dom Veccharelli, Jr
- October 15 Jeff Robbins
- October 16 Kevin Blake - Kevin Richetelli
- October 17 John Abramski
- October 18 Charles Brienza
- October 19 Andrea Cashman
- October 20 Howard Beers, PER - Bart Chadderton
- October 21 Ken Thomas, Jr
- October 23 Roger McNeil
- October 25 Don Abair - Jerry Dowd - Ed Ferency - Jerry Rowe
Vinny Schmidt
- October 27 Craig Daisey - Joe Leto, Sr, PDD - Harry Manaskie, Jr
- October 28 Dick Dabrowski - Mike Skirkanich
- October 29 Joe Duguay - Dr Charlie Haigh - Jerry Hiltz - Craig Rua
- October 30 Bill Hine - Phil LePage
- October 31 Dan Contaras - Reyd Dyer - Joe Federico - Ed Skonieczki

HOUSE COMMITTEE

Hey it's October! What happened to summer? It's already starting to cool off a bit, but the Lodge is still comfortable, as well as affordable, so stop by for a drink with friends or a bite to eat. Friday night food is going on with new items being added, and rotated in/out so it's not just the same old. We are adjusting the hours some though, they will be from 6:30 to 8:30 pm for now. Also for those who don't know we still have fresh roast beef every Saturday, with or without gravy & onions. Anyone with a special item to request is encouraged to do so, just jot it down and leave it with a steward or catch one of the House Committee members. Something new is coming on Saturday nights, it's still in the planning stage, but details will be leaking out this month, with an announcement made in November's bulletin, so keep an eye open.

As always we thank you for your patronage.

*Ken Crepeau,
House Committee Chairman*

YOUTH ACTIVITIES

The children's Halloween party is scheduled for **October 24** at 11am. There will be trick or treating, a pumpkin patch and games.

Any and all help is needed and appreciated. Please contact Justin Carroll, 203-673-2989, if you are planning on attending.


The Annual Youth Activities Committee Surf and Turf Dinner, our biggest fundraiser, will be held **October 24** at 6 pm. The cost is \$30 per person, and includes prime rib, stuffed shrimp, baked potato, corn, salad, chowder and rolls. There will be a cash bar. Tickets are available from the steward. The tickets for the annual YAC raffle have been mailed, please return them to the Lodge, by mail or to a steward, your contribution is greatly needed. Any and all help is needed and appreciated, please see Justin if you can help. Thank you.

*Justin Carroll
Esteemed Loyal Knight
Youth Activities Chairman*

MOHEGAN SUN CASINO

A bus trip to the Mohegan Sun Casino has been scheduled for Saturday, **November 14**. The bus will leave the Lodge at 1 pm. A lunch will be served at 12 noon in the lounge. The cost is \$30.00 per person with the casino giving back a \$15.00 voucher for food and a \$15.00 voucher for gambling. There will be merchandise raffles and a 50/50 money raffle on the bus. All proceeds come back to our Lodge. The bus departs the casino at 8 pm. Call Chris Cummings at 203.876.4768 to reserve your seat.

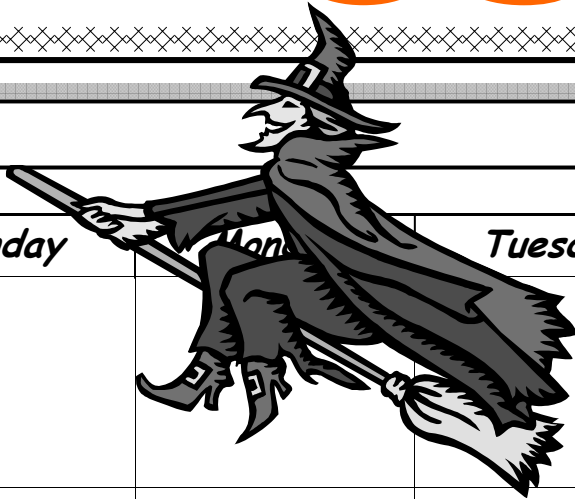
Thank You, Chris



ELKS NATIONAL FOUNDATION
2008 - 2009 ENF Goal for #1589 is
\$4.50 per member.
Y-T-D Position (through 8/9/09) is
\$1.11 per member.
(24.67% of our goal)

OCTOBER

2009



<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
				1 YOUTH ACTIVITIES AND ACTIVITIES COMMITTEE	2 PUB FOOD SPECIALS	3 KARAOKE
4 FAMILY BRUNCH	5 TRUSTEE MEETING	6 LODGE MEETING DD VISIT DINNER	7 DRUG AWARENESS COMMITTEE	8	9 PUB FOOD SPECIALS	10
11	12	13	14	15 BULLETIN DEADLINE	16 PUB FOOD SPECIALS	17 ANTLER PARK OUTING KARAOKE
18	19 TRUSTEE MEETING	20 LODGE MEETING	21 FAMILY DINNER	22	23 PUB FOOD SPECIALS	24 YAC HALLOWEEN PARTY YAC SURF/TURF
25	26	27	28 HOUSE COMMITTEE	29	30 PUB FOOD SPECIALS	31