

MILFORD LODGE NO. 1589  
BENEVOLENT AND PROTECTIVE ORDER OF ELKS  
124 NEW HAVEN AVENUE  
MILFORD, CONNECTICUT 06460-4827  
PHONE 203-874-1589

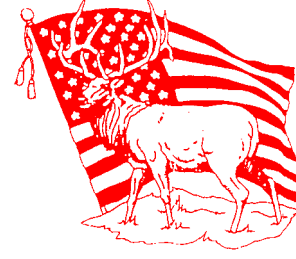
NON-PROFIT ORG.  
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MILFORD, CT 06460  
PERMIT #22

LOUNGE HOURS  
MONDAY-THURSDAY 3 PM - 12 AM  
FRIDAY 2 PM - 2 AM  
SATURDAY 12 PM - 12 AM  
SUNDAY

**"Elks - United To Serve Others"**

*June 1*

**LODGE MEETINGS**



*June 15*

**MILFORD ELKS LODGE**

**1589**

**MILFORD CT**

**JUNE  
2010**

VOL. 80 NO. 06

<http://www.milfordelks.com>  
<http://www.ctelks.org>  
<http://www.elks.org>

**2010 LODGE OFFICERS 2011**

<b>EXALTED RULER</b>	JIM PATCHELL
<b>LEADING KNIGHT</b>	JUSTIN CARROLL
<b>LOYAL KNIGHT</b>	MARY ELLEN PATCHELL
<b>LECTURING KNIGHT</b>	KIM GRESKO
<b>SECRETARY</b>	JAN WANKOWICZ, PDD
<b>TREASURER</b>	JIM HESSBERGER, PER
<b>ESQUIRE</b>	ERIN PATCHELL
<b>TILER</b>	TOM HESSBERGER
<b>CHAPLAIN</b>	LARRY MICHAELS
<b>INNER GUARD</b>	TONY COLANGELO

**TRUSTEES**

<b>1 YEAR</b>	DANETTE CONTARAS
<b>2 YEAR</b>	KEN CREPEAU
<b>3 YEAR</b>	MIKE NOVENSTEIN, PER
<b>4 YEAR</b>	KEN THOMAS, PER
<b>5 YEAR</b>	JIM CARROLL, PDD PSP

<b>P.E.R. ASSOCIATION PRESIDENT</b>	CHUCK WHITE, PER
<b>HOUSE COMMITTEE CHAIR</b>	KEN CREPEAU
<b>ACTIVITIES COMMITTEE</b>	OPEN
<b>YOUTH ACTIVITIES COMMITTEE CHAIR</b>	JUSTIN CARROLL
<b>DRUG AWARENESS COMMITTEE CHAIR</b>	JOE DUBEE

**LODGE SECRETARY**  
 JAN WANKOWICZ, PDD                      1589JanWank@ctelks.org

**LODGE BULLETIN EDITOR**  
 TOM CRAIG                      1589editor@ctelks.org                      203.878.9262

**HALL RENTAL AGENT**  
 KATHY HART                      1589khart@ctelks.org                      203.874.2983  
 ART LUCKE                      1589alucke@ctelks.org                      203.783.1750

**LOUNGE PERMITTEE**                      JACK FLANAGAN

*LODGE MEETINGS ARE HELD THE FIRST & THIRD TUESDAYS OF THE MONTH AT 8 PM*

**ELK OF THE MONTH**



**JIM COFFEY**

**MEAL SCHEDULE**

June 20	Father's Day Brunch	\$9/\$4
June 30	Donnie Maher "Moon on the Green" Dinner	<b>\$10</b>
July 18	Sunday Brunch	\$9/\$4
July	No Dinner	N/A
August 15	Sunday Brunch	\$9/\$4
August	No Dinner	N/A
September 19	Sunday Brunch	\$9/\$4
September 29	Shrimp & Scallop Dinner	<b>\$11</b>
October 10	Sunday Brunch	\$9/\$4
October 27	John Plank's Turkey Dinner	\$9/\$4
November 7	Sunday Brunch	\$9/\$4
November 17	Lasagna Dinner	\$9
November 28	Sunday Brunch	\$9/\$4
December 8	Stuffed Pork Chop Dinner	\$9
January 9	Sunday Brunch	\$9/\$4
January 19	Ribs & Chicken Dinner	<b>\$10</b>
February 13	Sunday Brunch	\$9/\$4
February 23	All You Can Eat Buffet	<b>\$10</b>
March 6	Sunday Brunch	\$9/\$4
March 16	Erin's Irish Dinner	\$9

**ACTIVITY SCHEDULE**

June 4-6	Connecticut Elks Association Convention
June 11	Major Project Dance
June 12	Milford Safety Day
June 13	Flag Day Service
July 4-8	Grand Lodge Convention
July 17	Christmas In July
July 18	Scholarship Award Ceremony
July 25	Jordan's Poker Run
July 31	YAC Clam Bake
August 30	WOJO Golf Tournament
October	Food For The Needy Drive



**SECRETARY NOTES**

The summer is here and we still have members who haven't paid their dues. Please take care of this.

Watch your Lodge bulletin, the website, and email notifications for the many upcoming events. The Lodge needs your support to continue doing our charitable endeavors. Please help where you can.

We have one of the best Lodges in the state but it is through the hard work of our members - please join in.

Balloting on candidates will take place at the **June 15** Lodge meeting.

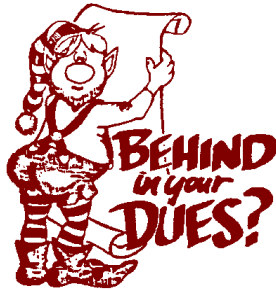
**CANDIDATES**

Bruce Ellis

**PROPOSERS**

Raymond Spaziani

*Jan, Secretary*



**FOURTH ANNUAL JORDAN'S RIDE HOME POKER RUN**

Once again the Lodge will help sponsor the fourth annual benefit motorcycle ride in memory of Marine Corporal Jordan C. Pierson. Cpl. Pierson a 2003 Joseph Foran graduate was killed in Iraq August 2006.

The benefit consists of a 60 mile motorcycle ride through Connecticut on Sunday, **July 25** rain or shine.

Registration will be from 9:30 to 11am at the Lodge. The cost is \$25 for the bike and rider and \$10 for a passenger or a walk-in.

After the run there will be great food, live music, raffles and in total a great time back at the Lodge.

Come join us for a fun filled day. All proceeds will be donated to the Marine Corp Scholarship Foundation and will stay in Connecticut.

*Greg and Kathy Hart*

**WOJO GOLF TOURNAMENT**

The annual **WOJO Golf Tournament** will be held Monday, **August 30**. Mark your calendar and gather your foursome. This is always a successful and fun event.

**EXALTED RULER'S MESSAGE**



Wow where did May go? Did we have a busy May or what? We participated in placing flags on the graves of Veterans buried in Milford Cemetery. We placed wreaths at the war monuments on Milford Green. Mother's Day brunch was very successful with 215 served with each mom receiving a carnation. We made and donated 200 bacon, egg and cheese sandwiches to the Jonathan Law Post Prom. There was a Red Cross blood drive.

June looks to be just as or busier than May. Please check the calendar in the bulletin for all the events and try to help out whenever you can.

It was announced at the District Deputy Clinic in Stamford that our own Jim Hessberger, PER will be appointed the next District Deputy for the Coastal District. Congratulations Jim, I know you will do a very good job.

Tommy Hessberger our Tiler once again brought home the gold. Tommy competed in the swimming venue at the Special Olympics and won a bronze, silver and gold medal, way to go Tom.

In closing I would like to thank a couple of members for helping the Lodge out. Dave Denhup fixed all the lights in the parking lot and Don Dinapoli donated a printer/fax machine to be used in the Trustees' office.

My *Elk of the Month* for June is **Jim Coffey**. Jim is the chairman of the Scholarship Committee and within two years their efforts produced four local students sharing \$26,000 in scholarships. Jim assures me that there will be more next year.

*Jim Patchell, Exalted Ruler*

**ELKS NATIONAL FOUNDATION SCHOLARSHIPS**

The Milford Elks Club will be holding an award ceremony at the **July 18** family brunch to honor the 2009 and 2010 National Elks Scholarship winners.

During the last two years the Milford Elks have had a total of four winners who have amassed a total dollar amount of \$26,000 in scholarship funds.

The committee is looking forward to honoring these outstanding individuals and would appreciate club members to attend this brunch. The committee could use your help with a five or ten dollar donation to help defray the cost of award plaques and brunch for the winners' family members. Please give your donation to Amy Potts, Erin Patchell, Big Jim or myself.

*Jim Coffey Scholarship Chairman*



**MOON ON THE GREEN**

Jimmy D presents the Donny Maher Memorial "Moon on the Green" annual dinner this year on Wednesday, **June 30**. The dinner will consist of chicken parmesan.



## **ACTIVITIES COMMITTEE**

**A**ctivities Committee's next meeting is Thursday, **June 3** at 7:30 pm. If you didn't attend the Cinco de Mayo dinner last month you missed one heck of a meal. The committee would like to thank everyone who helped out at the Mother's Day brunch, especially all the ladies who gave up their holiday to work it. The following aren't members but are the spouses and children of members who worked all day at the brunch and played a big part in making it successful. The committee is very grateful to Mike & Nicole Gresko, Chris Contaras, Sara Potts, Billy & Patrick Sheehan, Lynn Novenstein and last but certainly not least Adam, Tom and Ed Biggs. Thank you.

### **SUNDAY FATHER'S DAY BRUNCH - JUNE 20**

Breakfast and brunch items with Belgian waffles and omelet stations.  
9:00 am - 12 Noon - \$9.00 per person and \$4.00 per child 8 & under.

### **WEDNESDAY FAMILY DINNER - JUNE 30**

Donny Maher Memorial "Moon on the Green" annual dinner  
Chicken Parmesan Dinner  
5:30 - 7:00 pm \$10.00 per person.

Tickets are normally on sale in the lounge before the event date.

## **FLAG DAY SERVICE**

**T**he Lodge will hold a Flag Day service on Sunday, **June 13** at 1 pm in the Lodge hall. It's a short ceremony and well worth your time.

In 1907, the BPOE Grand Lodge designated by resolution June 14 as Flag Day. The Grand Lodge of the Order adopted mandatory observance of the occasion by every Lodge in 1911, and that requirement continues. The Elks prompted President Woodrow Wilson to recognize the Order's observance of Flag Day for its patriotic expression. But it was not until 1949 when President Harry Truman, himself a member of the Elks, made the proclamation that thereafter June 14 would be a day of national observance for the symbol of our country.

## **THIRD ANNUAL CHRISTMAS IN JULY!**

**S**ave the date - **July 17** for the annual "Christmas in July" party in Antler Park! The party starts at 5:00 pm and will go to 10:00 pm.

There will be games and activities for the kids, lots of food (Amy's ribs, hot dogs, burgers, clams, etc.), beer, wine and soda, a Chinese Auction (for regiving your worst holiday gifts), raffle baskets, a visit from Santa, and maybe a Bocce tournament. Don't forget to bring a holiday dessert to share. The Pit Bull Blues Band will be playing again this year.

Tickets will go on sale beginning **July 1** - so get your tickets early. The proceeds will be used to help fund the Christmas Food Baskets. If you'd like to volunteer see Amy Potts or Danette Contaras.

## **MAJOR PROJECT FUNDRAISER DANCE**

**O**ur Major Project Fundraiser is Friday, **June 11** featuring "The Navels" for your dancing and listening pleasure. The Navels will be playing from 8 pm to 12 am for a donation of \$5 per person. You can bring your own favorite snacks and munchies and there will be a cash bar available. For the new members this was always an annual favorite. There are only 130 tickets available so call 203-878-8121 to reserve tickets.

*Jim Napolitano*

## **CONNECTICUT CHILDREN'S MEDICAL CENTER (ELKS MAJOR PROJECT FUND)**

**BY ALEX CORIATY, PER**

**I** thought I'd share this recent experience with my fellow Elks around Connecticut. Being a detective with a local police department I was assigned to a child abuse investigation and had to respond to the Connecticut Children's Medical Center, in Hartford. I went to the CCMC and did what I had to do police wise. It then dawned on me that The Connecticut Elks Association made a donation to the Center in the amount of \$100,000.00. I was amazed and humbled by how well the medical center was organized and maintained. I never like to mix work with the Elks, but I did during this investigation. I took the time to walk around the medical center and went to the different floors, and acted like I was lost, just so I could check the medical center out.

If you've never had the opportunity to see the medical center then you're really missing out. I can see why the Connecticut Elks Association donated so much money, the children within looked well taken care of, and had plenty of things to do. I was honored to have been able to say hello to some of the boys and girls as we passed each other in the hallways. The medical staff appeared to be friendly, and their love for the children deeply showed while they played with some of the children, and cared for the children.

I had a chance to speak with Dennis DiMauro PSP, PDD who elaborated on the relationship between the CEA and the CCMC. The Connecticut Elks Association has been donating \$100,000.00 a year for a number of years. It is included in each budget voted on at the annual state convention. Also of note, the family waiting area for the emergency room was renovated with a grant that the Connecticut Elks Association provided in the amount of \$250,000.00, and our name is prominently displayed on the wall above the seating area, and the two benches outside the entrance are inscribed with a recognition to the Connecticut Elks for our generosity over the years.

In closing I would highly recommend our subordinate Lodges, their members, and the Connecticut Elks Association continue with future donations to the Hartford Children's Medical Center.



Stop in the month of your birth and start the day you choose to celebrate your birthday with us and both you and your significant other will receive a complimentary drink of your choice.

June 1	Tom Peckham - Mike Strain - Joe Weber
June 2	Bob Kuhar
June 3	Linda Gustafson - Pete Schutt
June 4	Rene' Dabrowski - Ron Flanders - Steve Tarantino Stephen Tworkowski
June 5	Dale Foti
June 6	Vin Sarullo, III - Dave Sheppard - Mike Stickney
June 7	Dave Newman
June 8	Bill Gilbert - John Langan - Leo Libby - Ray McPadden, Jr Jim Piorkowski - Alceo Primavera - Mike Sakowicz Cynthia Valeo
June 9	Shawn Haley - Alex Hall - Rich Lavery, Jr
June 10	Linda Evangelisti - Bob Horkheimer - Jim Lally - Dick Parker Michelle Pieger
June 11	Bill Curtiss - Tony Frat - Don McQueen
June 12	Dick Lambert
June 13	Brian Smith
June 14	John Sember - Howard Stein
June 15	John Alexopoulos - Jim Maher
June 16	Pat Liptak
June 17	Joe Duguay - Louise Renzulli - Ron Steeves - Oliver Tenney
June 18	Bruce Kuryla - Gary Sullivan
June 19	Geoff Chittick - Dan Delvecchio - Jim Deptula
June 20	Dan Contaras - Larry Michaels
June 21	Andy Girardi - Charles Williams
June 22	Ron Curley - Bertrand Desbiens - Paul Perrelli - Jim Wilhelm
June 24	Colleen Denhup
June 25	Vinny Gloria - Dick Lareau, PER
June 26	Mary Rose Field - Roberta Gogliettino - Charlie Laufer Brad Miller
June 27	Glenna Benson
June 28	Harvey Johnson - Gene Speed - John VanArman Barbara Weber
June 29	Jeff Hall - Lou Imperato, Jr - Todd Jackson - Joe Popowski, Jr Kathy Smith
June 30	Phil Ucci, Jr - Seamus Warakomski



#### HOUSE COMMITTEE

Well here we are in June, the start of summer (I hope I can turn off my heat this month). Our Friday night food continues thru this month, and hopefully we'll be able to serve it up outside in Antler Park. We have dusted off the BBQ's and are ready to cook outdoors. This month will be the last for our Friday foods until we return in September, the crew has decided to take a rest for the summer months. Thanks to all who have been giving us ideas for new foods, I'm sure you'll be seeing some of them when we return. One more thing I almost forgot to mention is that Friday, **June 4** there will be no food due to many committee members being at the state convention.

Exulted Ruler Jim has informed me that he has a few volunteers who are considering doing a special cook out or two a month in the park. Stop by for a cocktail to get the particulars because I don't expect them to be published in the bulletin.

Also stop in and look into our new "Game". Beginning Memorial Day weekend you will be invited to sign up once a week for a weekly drawing. When you sign up, you will give your membership card number to the steward, this number appears on the front left bottom corner of your card. It may be presented as a 6 digit number as on my own, but only the last 4 digits will count. If your number reads 003213 only 3213 will be used, if it reads 000999 then 0999 will be used. Once a week on a specific day and time a number will be drawn, if and ONLY IF you have registered your name & number that week, can you win. If the number drawn does not match the number of any of the registered members that week, then the prize rides until the next drawing. You must sign up each week to be eligible to win, however you do not have to be present at the drawing to win. I have found this played at several Lodges I've visited, always with very good response. Good luck to all.

We still have room for a new HC member or two stop in and we'll talk about it. Saturday roast beef will continue uninterrupted.

As always we thank you all for supporting your lodge.

*Ken C. Chairman House Committee*

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#### YOUTH ACTIVITIES COMMITTEE

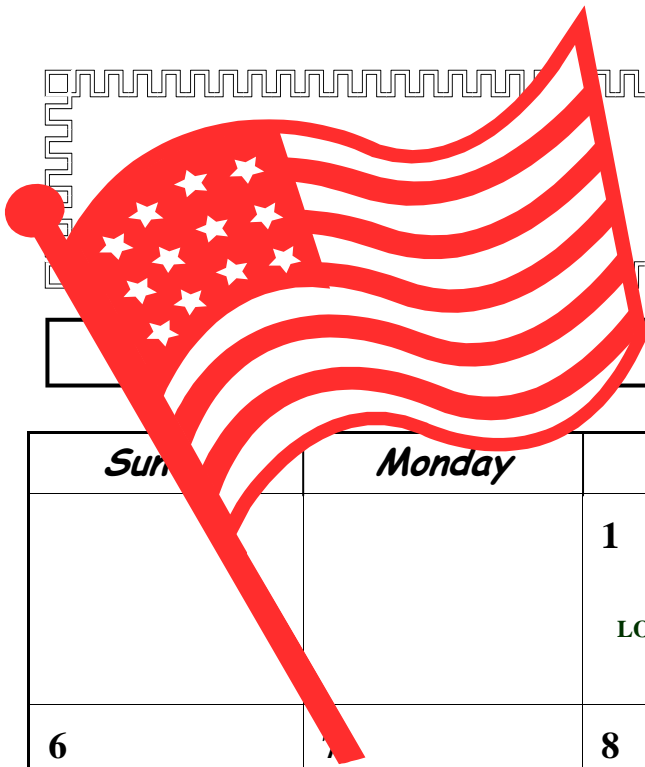
In this bulletin you will find the annual Youth Activities fundraiser raffle tickets. Please read the message attached to them and again I appreciate your support of Youth Activities by returning these tickets and money to the Lodge or myself. Don't forget the Youth Activities Clambake will held **July 31** at 5:30 pm in Antler Park. Tickets are \$35 per person.

*Justin*

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#### RECORD-BREAKING YEAR

Thanks to your support the Elks National Foundation closed the 2009-2010 fiscal year with our best March in four years. We received more than \$1,025,000 in the month to finish the year with a per capita of \$6.324. The old record, set during the 2007-08 fiscal year, was \$6.224. To view the final standings, visit the ENF website. *ENF National Staff*



# JUNE

**2010**

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
		1 LODGE MEETING	2	3 ACTIVITIES COMMITTEE	4 STATE ELKS CONVENTION	5 KARAOKE STATE ELKS CONVENTION
6 STATE ELKS CONVENTION		8	9	10	11 MAJOR PROJECT DANCE PUB FOOD SPECIALS	12 MILFORD SAFETY DAY
13 FLAG DAY SERVICES	14 TRUSTEE MEETING	15 LODGE MEETING	16	17 BULLETIN DEADLINE	18 PUB FOOD SPECIALS	19 KARAOKE
20 FATHER'S DAY FAMILY BRUNCH	21	22	23	24	25 PUB FOOD SPECIALS	26
27 SHRINER'S BREAKFAST	28	29	30 HOUSE COMMITTEE FAMILY DINNER			

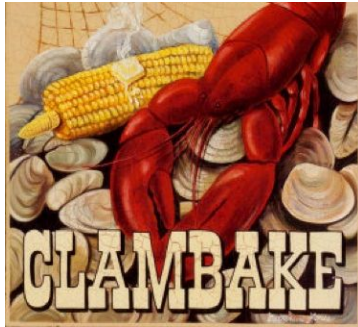
# Youth Activities Clambake

July 31, 2010

Gates open at 5pm, Dinner at 6pm

Antler Park

\$35.00 per person



Dinner will include:

Clams, Twin Lobsters, Corn on the Cob, Potato, Salad,  
and Dessert

OR

Clams, 24oz Rib eye, Corn on the Cob, Potato, Salad  
and Dessert

OR

Clams, 1 Lobster, 12oz Rib eye, Corn on the Cob,  
Potato, Salad and Dessert

**\*\*Cash Bar\*\***

Don't forget to return your raffle tickets to the lodge  
or mail them to me!

Dear Fellow Elks,

It is that time of year again, the Youth Activities Committee's biggest fundraising effort of the year - the annual Youth Activities Fundraiser Dinner. This year we are going to try something a little different. We are going to have an authentic New England Clambake on Saturday, July 31, 2010 in Antler Park (price and time to follow.)

Part of this event is a raffle fundraiser. On the backside of this message are 10 raffle tickets priced at \$1 a piece. I am asking you to remove the raffle ticket page from your bulletin and either sell the tickets or purchase the tickets yourself and return the tickets and money either to the lodge or by mailing them directly to me.

We are an organization that supports youth all across America, and now when times are the toughest, is when we need the most help to be able to continue to provide quality programs for the youth. Selling these tickets and coming to the dinner is a small price to pay when the return is so great. From the money we raise through the dinner and the raffle we will be able to provide holiday parties, awards dinners, and other youth programs.

Again this is our largest fundraiser of the year and it helps to support so many events. As we say in Youth Activities across Elkdom, "If it helps youth; DO IT!!"

Thank you in advance for your generosity and support. Please print your name and phone number clearly on the tickets before returning, so we can contact you when you win.

Yours in Elkdom,

Justin Carroll

Esteemed Leading Knight

Youth Activities Chair

[jcarroll08@yahoo.com](mailto:jcarroll08@yahoo.com), 203-612-4164

418 North Abram Street, Stratford, CT 06614

**\$1 per Ticket** Milford Elks Lodge #1589  
Youth Activities Raffle 2010  
Drawing to be held **July 31, 2010 at the Clambake Fundraiser Dinner**  
**1<sup>st</sup> Prize** \$300 Westfield Shopping Card  
**2<sup>nd</sup> Prize** \$150 Visa Card  
**3<sup>rd</sup> Prize** Multiple Prizes  
Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

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